

Member Information

NAME (print) _____ CLUB _____

PARENT OR GUARDIAN (print full name) _____

ADDRESS _____ ZIP CODE _____

COUNTY _____ DATE OF BIRTH _____
(month) (day) (year)

BOY _____ GIRL _____ AGE _____ TELEPHONE _____
(number and exchange)

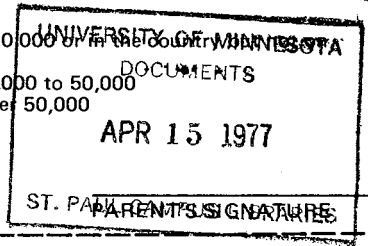
NUMBER OF YEARS ENROLLED INCLUDING CURRENT YEAR (circle):

1 2 3 4 5 6 7 8 9 10

SCHOOL _____ GRADE (circle) 3 4 5 6 7 8 9 10 11 12

I LIVE: (check one)

- 1. On a farm
- 2. In a town of less than 10,000 or in the country but not on a farm
- 3. In a town or city of 10,000 to 50,000
- 4. In a suburb of a city over 50,000
- 5. In a city over 50,000



4-H M-11 Rev.
Member or Leader Copy

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PARENT'S SIGNATURE

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Current information available from University of Minnesota Extension: <http://www.extension.umn.edu>

Project Enrollment

NAME (print) _____ AGE _____

ADDRESS _____ ZIP CODE _____

4-H CLUB _____

Select project(s) that interest you from the list provided. If you have a question, check with your leader. Indicate your project selection(s) below. Please list projects in numerical order by project number.

Project name and unit or phase	Project number	Number of years enrolled in project	Check (X) if you need a bulletin



It is the policy of the Agricultural Extension Service of the University of Minnesota that all persons shall have equal opportunity and access to its programs and facilities without regard to race, creed, color, sex, or national origin.

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