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UNIVERSITY OF MINNESOTA, DULUTH BRANCH

STUDENT BULLETIN

Volume II, Number 21

March 3, 1949

Calendar, March 4 through March 10

- Friday, March 4 Freshman Meeting, Auditorium, 10:00 A.M.
Sophomore Meeting, Room 107, 10:00 A.M.
Biology Society, Room 309, 4:00 P.M.
- Saturday, March 5 Square Dance Night, gym, 8:30 P.M.
- Sunday, March 6 Recital, Tweed, 4:00 P.M.
Newman Club Communion Breakfast, Holy Rosary Parish, 9:15 Mass
- Monday, March 7 D.F.L., Washburn, 7:30 P.M.
- Tuesday, March 8 Band Concert, Auditorium, 8:00 P.M.
WAA Splash Party, 8:00 P.M.
- Wednesday, March 9 Dr. Edwin Haislet, Convocation, 10:00 A.M.
History of Jazz Concert, Auditorium, 8:15 P.M.
Elementary Council, Washburn, 7:30 P.M.
- Thursday, March 10 "M" Club, Bohannon Room, 7:30 P.M.
Engineer Club, Room 207, 7:30 P.M.
UMD Christian Fellowship, St. John's Colonial Church, 7 P.M.

LOOKING AHEAD

Sunday, March 13 L.S.A., 1730 East Superior Street, 8:00 P.M.

CONVOCATION -- Mr. Edwin L. Haislet, Director of Alumni Relations of the University of Minnesota, will speak at convocation on Wednesday, March 9. His subject will be "The Relationship of the Minnesota Alumni Association to the Duluth Branch and to the Alumni Association of the Duluth State Teachers College.

FINAL EXAMINATIONS -- Dates: March 14-18 with some being given on Friday and Saturday, March 11 and 12. CONFLICTS: In case of conflicts, make arrangements with instructors. Students must report at assigned room at time exam is scheduled. If because of illness or some great emergency you are unable to report, call the OSPS the morning of the examination. All regularly enrolled students must take examinations except graduating seniors who may be excused by the respective instructors.

BAND CONCERT -- A program of music will be presented Tuesday, March 8, by the University of Minnesota, Duluth Branch, band, which consists of 61 members. The program will be under the direction of Elmer P. Magnell, music instructor, with Robert O. Schaefer, a student from New Ulm, as assistant conductor. Mr. Magnell states, "We would like the student body to judge our band by the music it plays at its concerts rather than that played at the football and basketball games." The concert is open to the public without charge.

HISTORY OF JAZZ CONCERT -- The tops in jazz and swing music will be presented Wednesday, March 9, at 8:15 P.M. in the auditorium. A 15-piece dance band, a BeBop Combo, and the Greater Northwestern Dixieland Band will play "Leap Frog," "Basin Street Blues," "Begin the Beguine," and many others. Tickets may be bought from any Buckhorn (music major) for 50¢ each.

BIOLOGY SOCIETY MEETING -- There will be an important and interesting meeting of the Biology Society, Friday, March 4, 4:00 P.M., in Room 309. Mr. Stewart of the Bureau of Plant Entamology and Quarantine will speak on the subject, "Blister Rust, Its Origin and Extinction." All members and others interested are urged to attend.

STUDENTS -- Spring Quarter class schedules containing instructions for registration are in each student's mailbox. Follow directions as outlined. No additional schedules will be available.

CAMP COUNSELLORS NEEDED -- Women students interested in securing camp counsellor work next summer, please leave a note in Rm. 28, Washburn. Requests for Counsellors are coming in regularly and at present, we have applications for a camp 45 miles from Duluth, with salary starting at \$72 for a six-weeks period. A course, "Introduction to Camping" will be offered in the Spring Quarter for those wishing information and practical experience in camping.

PLACEMENT -- All seniors who will graduate before September, 1949 and who desire placement should call at the window of Rm. 217 for the placement registration blank. All registration forms are not yet available but filing of this form will give the placement office notice of your desires and need for placement. This form should be filled out as if you had already graduated. Be sure to indicate the type of position you desire and geographical locations preferred. Also indicate the type of degree you will receive and the date on which you will receive it. Those students who have already filed this form need not repeat this registration.

ALL MARCH AND JUNE GRADUATES --- Sample Commencement notices will be on display next Monday and Tuesday between 10 A.M. and 3 P.M. on the first floor of Main. Invitations are 12¢ each and personal cards are \$1.35 per hundred. We must have your order and full payment at this time. This is first and last call! If you expect to send out this formal announcement of your graduation, bring the money Monday.

BULLETIN BOARDS -- Students are requested to use 3 x 5 cards for personal notices, such as, lost and found, book sales, etc. Cards can be obtained on the counter of OSPS. Please date all notices.

REGISTRATION-TEXTBOOKS AND SUPPLIES -- The Bookstore will issue text books and supplies to Veterans in accordance to the same appointment procedures used during the Winter Registration so that the earlier a Veteran registers the sooner he will receive his textbooks and supplies.

All students are urged to make complete registration as early as possible so that textbooks and supplies can be furnished to them without delay.

NEED FOR ELEMENTARY TEACHERS -- There is a very heavy demand for teachers in the elementary schools. At the same time the demand for high school teachers is decreasing. In view of this situation, the Division of Education and Psychology has designed a program of studies which will prepare a teacher to be certified for teaching in both the elementary and the secondary schools. If a student makes up his mind early enough, it is possible to complete this program with very little inconvenience. Any student who is interested in further information is invited to talk with Dr. H. C. Johnson, Room 23, Laboratory School.

ORDER OF COURSES IN EDUCATION -- Candidates for the B.S. Degree should take their basic courses in education according to the following schedule:

Ed. 48--third quarter of sophomore year
Ed. 81A or 61A--first quarter of junior year
Ed. 81B or 61B--second quarter of junior year
Ed. 81C or 61C--third quarter of junior year
Directed Teaching--senior year, first and second quarters
Ed. 90--third quarter, senior year

These courses are sequential in nature and should be taken in the order listed. For further requirements and information about specific areas, please refer to pages 24 to 29 in the Bulletin of the University of Minnesota, Duluth Branch.

NEWMAN CLUB COMMUNION BREAKFAST -- The meeting and breakfast will be held at the Holy Rosary Parish after the 9:15 Mass.