

## Registration continued

A bus will depart from the St. Paul campus to the symposium on September 24th and will return from the symposium on September 27th. Do you plan to ride on the bus?

Yes  No

Will you reserve a hotel room at the symposium site?

Yes  No

To reserve a room, please call the **Grand Casino Mille Lacs Hotel** at 800-468-3517 and mention, "**Wild Rice Symposium.**" Rooms blocked for the symposium receive a discount rate of \$49 per night.

If you are a tribal member, room scholarships are available on a first come, first served basis. Do you need assistance with lodging costs?

Yes  No

Please mail registration form and fee (if applicable) to:

Lea Foushee  
Nibi and Manoomin Symposium:  
Building Lasting Relationships  
% NAWO  
PO BOX 174  
LAKE ELMO, MN 55042

Please make checks payable to:  
**University of Minnesota**

## Sponsors:

College of Food, Agricultural  
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**Paul Schultz Sacred Manoomin Fund**



## Location

### Grand Casino Mille Lacs, Onamia

777 Grand Avenue  
Onamia, MN 56359

## Questions?

Visit the website at:

[www.cfans.umn.edu/diversity/Initiatives/wildrice.htm](http://www.cfans.umn.edu/diversity/Initiatives/wildrice.htm)

For additional information contact:

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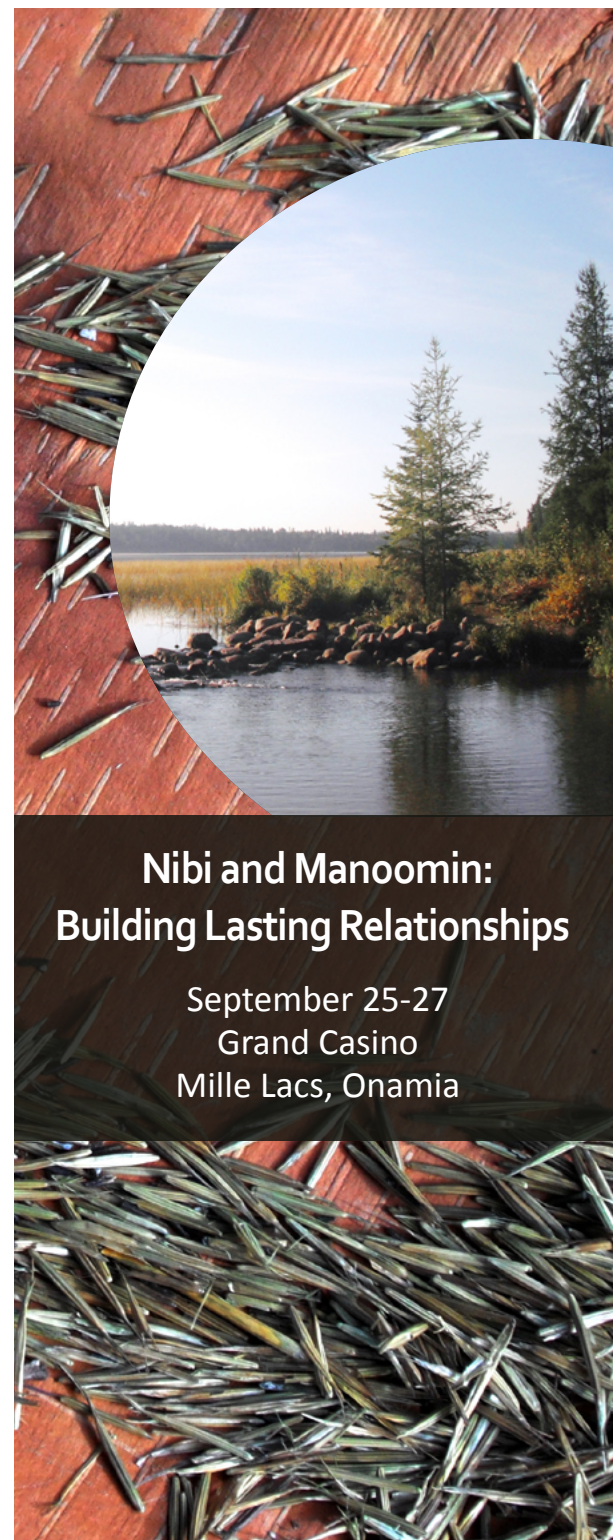
612-624-9299, klorenz@umn.edu

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UNIVERSITY OF MINNESOTA



## Nibi and Manoomin: Building Lasting Relationships

September 25-27  
Grand Casino  
Mille Lacs, Onamia

# Nibi and Manoomin: Building Lasting Relationships

“Nibi and Manoomin: Building Lasting Relationships” is the third in a series of gatherings designed to exchange teachings between Anishinaabe and Western scientific cultural worldviews.

These symposia bring researchers from the University together with tribal elders, leadership, and community members from across northern Minnesota to share knowledge about manoomin, build understanding, strengthen relationships, and cultivate good will between traditional knowledge bearers and scientists.

The 2013 symposium, “**Nibi and Manoomin: Building Lasting Relationships**,” offers another occasion to exchange teachings between Western and Anishinaabe cultural views. This year we will launch ongoing working groups to address issues critical to the preservation and health of nibi and manoomin.

## Symposium Program

**September 25** - Opening Ceremony, Welcome-Tribal Leadership and University Officials, student presentations, Water Ceremony (*please note that respectful attire for women during the water ceremony is a floor length skirt*)

**September 26** - Working group sessions, keynote, presentations, Elder’s session

**September 27** - Working group sessions, keynote, presentations, talking circle

## Symposium Outcomes

Build trust among University scientists, Anishinaabe people and ricers.

Continue working toward developing mutual understanding and shared agenda through reconciliation, cultural awareness and re-building relationships.

Launch working groups on:

- Memorandum of Understanding: Agreement relating to University research on wild rice
- Women and Water: Anishinaabe Perspectives
- Manoomin: Risks, Research and Restoration (including sulfates and mining)
- Water Center(s): Indigenous Knowledge and Research



## Registration

To register online, please go to:

<http://www.regonline.com/NibiManoomin>

Or, complete and mail this registration form:

Name: \_\_\_\_\_

Organization/Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

Registration type:

- Regular registration (\$150.00)
- Native community member with Tribal affiliation (...whose registration is not being paid by an organization) (free)

Tribal student (*visit this link for a scholarship application: <http://www.ncrlc.com/scholarshipForm.aspx>*)

There will be conference sessions devoted to working groups. Please rank which two topics you are most interested in, 1 and 2, from the choices below.

- \_\_\_ Memorandum of Understanding: Agreement relating to University research on wild rice
- \_\_\_ Women and Water: Anishinaabe Perspectives
- \_\_\_ Manoomin: Risks, Research and Restoration (including sulfates and mining)
- \_\_\_ Water Center(s): Indigenous Knowledge and Research