4-H CLUB ENROLLMENT SUMMARY

AGRICULTURAL EXTENSION SERVICE • UNIVERSITY OF MINNESOTA • U.S. DEPARTMENT OF AGRICULTURE

4-H M-35B
Rev

CLUB _____

Instructions

Transfer the information from the members' 4-H enrollment card onto this sheet. List names alphabetically. Resident code refers to where the member lives. See enrollment card for code. 1 = farm, 2 = small town or rural nonfarm etc. List the members' project phase under the appropriate project heading. For example, if any member is enrolled in project 9312 "All American Foods" put a 2 under Foods & Nutrition. The fourth digit of the project number is the project phase.

MEMBER'S NAME, ADDRESS, ZIP CODE	PHONE	PARENTS' NAMES	Resident Code	Boy or girl	Age	Year in 4-H	HOME ECONOMICS				PERSONAL GROWTH AND DEVELOPMENT					MECHANICAL SCIENCES					PLANT-SOIL SCIENCES						ANIMAL SCIENCE							CREATIVE ARTS		NATURAL SCIENCES		
							9100	921-	931-	941-	9220	6100	644-	6510	670-	6800	650-	423-	421-	410-	441-	422-	4300	424-	2300	231-	232-	233-	221-	201-	271-	2100	5010	141-	111-	1210	1310	1710	151-	142-	143-	1610	102-	7100	770-	3101	3220	3301
							Child Development	Clothing	Foods & Nutrition	Home Environment	Knitting/Crocheting	Careers	Health	Junior Leadership	Safety	Self-Determined	Personal Management	Automotive	Bicycle	Electric	Shop	Small Engines	Snowmobile	Tractor	Fruit	Flower Gardening	Indoor Gardening	Vegetable Gardening	Lawns & Landscape	Plant & Soil Science	Plant Pathology	Potatoes	Commodity Marketing	Beef	Dairy	Dog	Horses	Pets	Poultry	Sheep	Swine	Rabbits	Veterinary Science	Creative Arts	Photography	Conservation	Entomology	Forestry

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