

# 4-H CLUB

## ENROLLMENT SUMMARY

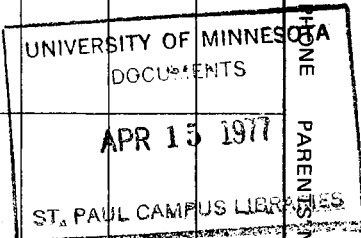
CLUB \_\_\_\_\_

### Instructions

Transfer the information from the members' 4-H enrollment card onto this sheet. List names alphabetically. Resident code refers to where the member lives. See enrollment card for code. 1 = farm, 2 = small town or rural nonfarm etc. List the members' project phase under the appropriate project heading. For example, if any member is enrolled in project 9312 "All American Foods" put a 2 under Foods & Nutrition. The fourth digit of the project number is the project phase.

MEMBER'S NAME, ADDRESS, ZIP CODE

PHONE PARENTS' NAMES



MN 2000  
1-110-35B

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4-H M-35B  
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MEMBER'S NAME, ADDRESS, ZIP CODE	PHONE	PARENTS' NAMES	Resident Code		HOME ECONOMICS	PERSONAL GROWTH AND DEVELOPMENT	MECHANICAL SCIENCES	PLANT SOIL SCIENCES	ANIMAL SCIENCE	CREATIVE ARTS	NATURAL SCIENCES
			Boy or girl	Age							
				Year in 4-H	9100 Child Development						
					921- Clothing						
					931- Foods & Nutrition						
					941- Home Environment						
					9220 Knitting/Crocheting						
					6100 Careers						
					644- Health						
					6510 Junior Leadership						
					670- Safety						
					6800 Self-Determined						
					650- Personal Management						
					423- Automotive						
					421- Bicycle						
					410- Electric						
					441- Shop						
					422- Small Engines						
					4300 Snowmobile						
					424- Tractor						
					2300 Fruit						
					231- Flower Gardening						
					232- Indoor Gardening						
					233- Vegetable Gardening						
					221- Lawns & Landscape						
					201- Plant & Soil Science						
					271- Plant Pathology						
					2100 Potatoes						
					5010 Commodity Marketing						
					141- Beef						
					111- Dairy						
					1210 Dog						
					1310 Horses						
					1710 Pets						
					151- Poultry						
					142- Sheep						
					143- Swine						
					1610 Rabbits						
					102- Veterinary Science						
					7100 Creative Arts						
					770- Photography						
					3101 Conservation						
					3220 Entomology						
					3301 Forestry						

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