

4-H M 155  
1M-6-76

**INFORMATION CARD**  
**4-H Educational Programs**

(Please Print)

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ Zip Code \_\_\_\_\_

County \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Mo. Day Yr.

Project or Program \_\_\_\_\_

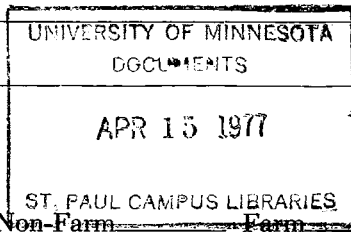
Boy \_\_\_\_\_ Girl \_\_\_\_\_ School and Grade \_\_\_\_\_

Telephone \_\_\_\_\_  
Number and Exchange

I Live: Urban \_\_\_\_\_ Suburban \_\_\_\_\_ Rural ~~Non-Farm~~ ~~Farm~~ \_\_\_\_\_

Are you a member of a 4-H club Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, name of club \_\_\_\_\_



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