



4-H LEADER ENROLLMENT (Junior and Adult)

1. NAME OF LEADER

(Last Name)

(First Name)

(Middle Initial)

Name of Club or Group

4. MAILING ADDRESS

(RFD and Box or Street Number)

(City)

(State)

(ZIP)

8. TELEPHONE

(Area)

(Home Number)

9. LEADERSHIP

(No. of years including this year)

10. SEX

M = Male
F = Female

11. WORK PHONE

12. I AM A: (Mark boxes as appropriate) (A) Junior Leader (B) Adult Leader

Club Level

Area and/or County-wide

Organizational Leader 13.

16.

Project Leader 14.

17.

Activity Leader 15.

18.

FOR OFFICE USE ONLY:

21. County

22. Club

ID Number

(If an up-date)

Note: Junior Leaders should also fill out a yellow enrollment card to register as a participant.

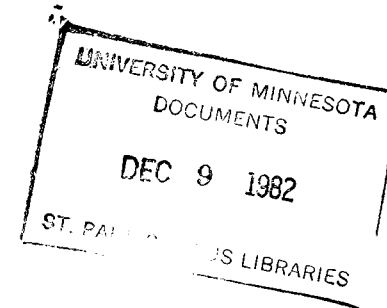
19. I LIVE: (mark one)

- 1. On a farm
- 2. In a rural area or town of 10,000 or less
- 3. In a town or city of 10,000 - 50,000
- 4. In a suburb of a city of over 50,000
- 5. In a city over 50,000

20. MY RACE/ETHNIC ORIGIN IS: (mark one)

"The purpose is only to gather statistics and determine compliance with Civil Rights laws."

- 1. White
- 2. Black
- 3. Asian or Pacific Islander
- 4. American Indian
- 5. Hispanic (Spanish-American)



DIRECTIONS

1. Fill out this side of enrollment card completely.
2. Indicate project and activity leadership on the back of card as follows:
 - a) Place an "X" in blank beside project area in which you are giving leadership.
Place a "B" in the same blank if you need leader materials.
 - b) Check (✓) the blank beside activity in which you are giving leadership.

The University of Minnesota, including the Agricultural Extension Service, is committed to the policy that all persons shall have equal access to its programs, facilities, and employment without regard to race, creed, color, sex, national origin, or handicap.

M... 1983 (A...)

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Current information available from University of Minnesota Extension: <http://www.extension.umn.edu>.

LEADERSHIP IN 4-H PROJECT AREAS AND/OR ACTIVITIES

I – Animal Sciences:

- ___ 0181 Meats
- ___ 0102 Veterinary Science
- ___ 0141 Beef
- ___ 0111 Dairy
- ___ 0131 Horse
- ___ 0142 Sheep
- ___ 0143 Swine
- ___ 0151 Poultry
- ___ 0121 Dog
- ___ 0161 Rabbits
- ___ 0112 Goat
- ___ 0171 Pets

II – Plant Sciences:

- ___ 0201 Crop Science
- ___ 0210 Potato
- ___ 0230 Fruit
- ___ 0233 Vegetable
- ___ 0221 Lawn & Landscape
- ___ 0231 Flower Garden
- ___ 0232 Indoor Garden
- ___ 0271 Plant Pathology

III – Mechanical Science:

- ___ 0424 Tractor
- ___ 0422 Small Engines
- ___ 0423 Automotive

Mechanical Science (cont.)

- ___ 0421 Bicycle
- ___ 0410 Electric
- ___ 0405 Aerospace
- ___ 0441 Shop

IV – Natural Sciences:

- ___ 0340 Geology
- ___ 0322 Entomology
- ___ 0310 Conservation
- ___ 0330 Forestry

V – Economics & Careers:

- ___ 0501 Marketing
- ___ 0610 Careers

VI – Citizenship—Leadership:

- ___ 0630 Citizenship
- ___ 0651 Junior Leadership
(Leader for project,
not participant)

VII – Leisure Education:

- ___ 0780 Expressive Arts

VIII – Health & Safety:

- ___ 0644 Health
- ___ 0670 Safety

IX – Individual & Family Res.:

- ___ 0650 Personal Management
- ___ 0941 Home Environment
- ___ 0505 Consumer Education
- ___ 0921 Clothing
- ___ 0922 Needle Arts
- ___ 0931 Foods & Nutrition
- ___ 0910 Child Development

X – Communication & Misc.:

- ___ 0770 Photography
- ___ 0620 Discovering
- ___ 0680 Self-Determined

4-H ACTIVITIES

- ___ A. Community Bicycle Program
- ___ B. Conservation Field Days
- ___ C. Community Pride
- ___ D. International
- ___ E. County Arts-In
- ___ F. Share the Fun
- ___ G. Art in the Park
- ___ H. Clowning
- ___ I. Workshop of Expression
- ___ J. Recreation
- ___ K. Public Speaking
- ___ L. Other* list below

*Leadership in *additional activities* that do not relate to a specific project area or serve as an extension of project activity such as the County Fair, Demonstration Day or Fashion Revue.

