



4-H M-132  
Revised 1982

# 4-H MEMBER ENROLLMENT Computer-Assisted Program

Agricultural Extension Service  
University of Minnesota

MN 2000 FHM-132 (Rev. 8-72)

### 1. NAME OF MEMBER

(Last Name)

2.

(First Name)

3.

(Middle Initial)

\_\_\_\_\_  
Name of Club or (Individual Study)

### 4. NAME OF PARENT OR GUARDIAN

(Last Name)

5.

(First Name)

### 6. MAILING ADDRESS

(RFD and Box or Street Number)

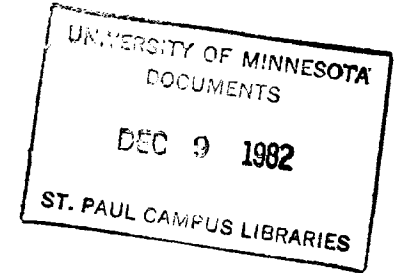
### 15. I LIVE: (mark one)

- 1. On a farm
- 2. In a rural area or town of 10,000 or less
- 3. In a town or city of 10,000 - 50,000
- 4. In a suburb of a city of over 50,000
- 5. In a city over 50,000

### 16. MY RACE/ETHNIC ORIGIN IS: (mark one)

"The purpose is only to gather statistics and determine compliance with Civil Rights laws."

- 1. White
- 2. Black
- 3. Asian or Pacific Islander
- 4. American Indian
- 5. Hispanic (Spanish-American)



7.

(City)

8.

(State)

9.

(ZIP)

### 10. TELEPHONE

(Area)

(Home Number)

### 11. BIRTHDATE

(Mo.) (Day) (Yr.)

### SCHOOL 12. GRADE

County Projects	
#	_____
#	_____
#	_____

### YEARS 13. IN 4-H

(including this year)

### 14. SEX

M = Male  
F = Female

### FOR OFFICE USE ONLY:

17.

County

18.

Club

ID Number

(If an up-date)

### DIRECTIONS

1. Fill out this side of enrollment card completely.
2. Make your project selections on the back of card as follows:
  - a) Place an "X" in blank at *left* of project in which you wish to enroll *or*
  - b) Place a "B" in the same blank if you need a bulletin.
3. Enrollment for *county projects* not listed on the state form should be *written* in the box above.

This archival publication may not reflect current scientific knowledge or recommendations.  
Current information available from University of Minnesota Extension: <http://www.extension.umn.edu>.

**ANIMAL SCIENCES****Meats**

- \_\_\_1811 Meats I
- \_\_\_1812 Meats II, Op. 1
- \_\_\_1813 Meats II, Op. 2
- \_\_\_1814 Meats III

**Veterinary Science**

- \_\_\_1021 1—Normal Animal
- \_\_\_1022 2—Animal Diseases
- \_\_\_1023 3—Immunology, Zoonoses

**Beef**

- \_\_\_1411 Beef Steer
- \_\_\_1412 Breeding Heifer
- \_\_\_1413 Market Heifer
- \_\_\_1414 Cow Calf
- \_\_\_1415 Dairy Beef

**Dairy**

- \_\_\_1111 Dairy Calf
- \_\_\_1112 Dairy Jr. Yearling
- \_\_\_1113 Dairy Sr. Yearling
- \_\_\_1114 Dairy 2-Year Old
- \_\_\_1115 Dairy Advanced
- \_\_\_1116 Herd Management
- \_\_\_1117 Adventure in Dairyland

**Horse & Pony**

- \_\_\_1310 Horse

**Sheep**

- \_\_\_1421 Ewe Lamb/Yearling Ewe/Aged Ewe
- \_\_\_1422 Market Lamb
- \_\_\_1423 Feeder Lambs

**Swine**

- \_\_\_1431 Barrow
- \_\_\_1432 Gilt
- \_\_\_1433 Litter

**Poultry**

- \_\_\_1511 Market Chickens
- \_\_\_1512 Market Turkeys
- \_\_\_1513 Market Ducks
- \_\_\_1514 Market Geese
- \_\_\_1515 Egg Production
- \_\_\_1516 Show & Hobby
- \_\_\_1517 Poultry Science

**Dog**

- \_\_\_1210 Dog

**Rabbit**

- \_\_\_1610 Rabbits

**Goat**

- \_\_\_1121 Kid
- \_\_\_1122 Yearling - not in milk
- \_\_\_1123 Goat - in milk

**Pets**

- \_\_\_1710 Pets

**PLANT & SOIL SCIENCE****Crop Science**

- \_\_\_2011 1—Exploring Plant and Soil Science
- \_\_\_2012 IIA—Plant Reproduction
- \_\_\_2013 IIB—Soils
- \_\_\_2014 IIC—Plant Growth Factors
- \_\_\_2015 IID—Plant Characteristics
- \_\_\_2016 IIE—Growing & Using Plants
- \_\_\_2017 III—Plant Growth & Food Production
- \_\_\_2018 Corn
- \_\_\_2019 Small Grain
- \_\_\_2100 Potato

**Fruit**

- \_\_\_2300 Fruit

**Vegetable Gardening**

- \_\_\_2331 Vegetable Gardening—Beginner
- \_\_\_2332 Vegetable Gardening—Junior
- \_\_\_2333 Vegetable Gardening—Advanced

**Lawn and Landscape**

- \_\_\_2211 Lawns and Landscape—Beginner
- \_\_\_2212 Lawns and Landscape—Junior
- \_\_\_2213 Lawns and Landscape—Advanced

**Flower Gardening**

- \_\_\_2311 Flower Gardening—Beginner
- \_\_\_2312 Flower Gardening—Junior
- \_\_\_2313 Flower Gardening—Advanced

**Indoor Gardening**

- \_\_\_2321 Indoor Gardening—Beginner
- \_\_\_2322 Indoor Gardening—Junior
- \_\_\_2323 Indoor Gardening—Advanced

**Plant Pathology**

- \_\_\_2711 1—Plant Disease Spec. Collection
- \_\_\_2712 2—Cold Soil Seed Test

**MECHANICAL SCIENCES****Tractor**

- \_\_\_4241 Tractor & Farm Machinery Care & Safety

**Small Engines**

- \_\_\_4221 Small Engines 1
- \_\_\_4222 Small Engines 2
- \_\_\_4223 Lawn & Garden Equipment

**Automotive**

- \_\_\_4231 Automotive1—Car & Highway
- \_\_\_4232 Automotive2—Maint. & Oper.
- \_\_\_4233 Automotive 3—Operation
- \_\_\_4234 Automotive 4—Safe & Easy Motorcycling
- \_\_\_4235 Automotive 5—Know Your Limits
- \_\_\_4236 Automotive 6—Automotive Careers

**Bicycle**

- \_\_\_4211 Your Bicycle & You
- \_\_\_4212 Maintaining Your Bicycle
- \_\_\_4213 Enlarging Your Cycling World

**Electric**

- \_\_\_4101 Exploring the World of Electricity—I
- \_\_\_4102 Magnetism, II
- \_\_\_4103 Working with Electricity, III
- \_\_\_4104 Electricity for Family Living, IV
- \_\_\_4105 Behind the Switch, V
- \_\_\_4106 Introduction to Basic Electronics

**Aerospace**

- \_\_\_4051 Model Rocketry
- \_\_\_4052 Model Airplanes
- \_\_\_4053 Flying
- \_\_\_4054 Self Det. - Aerospace Science

**Shop**

- \_\_\_4411 Working with Wood & Tools
- \_\_\_4412 The Wonderful World of Wood
- \_\_\_4413 Bigger Things
- \_\_\_4414 The Craftsman

**NATURAL SCIENCES****Geology**

- \_\_\_3401 Rocks & Minerals
- \_\_\_3402 Shaping Our World
- \_\_\_3403 Minnesota's Water

**Entomology**

- \_\_\_3220 Entomology

**Conservation**

- \_\_\_3101 Exploring the Environment
- \_\_\_3102 Specialized Projects - Cons.

**Forestry**

- \_\_\_3301 Forest Appreciation
- \_\_\_3302 Forest Management
- \_\_\_3303 Forest Products & Uses

**ECONOMICS & CAREERS**

- \_\_\_5010 Commodity Marketing
- \_\_\_6100 Careers

**CITIZENSHIP & LEADERSHIP****Citizenship**

- \_\_\_6301 Me, My Family & Friends
- \_\_\_6302 My Neighborhood
- \_\_\_6303 My Club & Group
- \_\_\_6304 My Community
- \_\_\_6305 My Heritage
- \_\_\_6306 My Government
- \_\_\_6307 My World

**Leadership**

- \_\_\_6510 Junior Leadership (also fill out leader card)

**EXPRESSIVE ARTS**

- \_\_\_7801 Creative Arts

**HEALTH & SAFETY****Health**

- \_\_\_6441 Health—Beginner
- \_\_\_6442 Health—Junior
- \_\_\_6443 Health—Advanced

**Safety**

- \_\_\_6701 Safety—Beginner
- \_\_\_6702 Safety—Junior
- \_\_\_6703 Safety—Advanced

**INDIVIDUAL & FAMILY RESOURCES****Personal Management**

- \_\_\_6501 Self Management
- \_\_\_6502 Living as if People Mattered—Unit II
- \_\_\_6503 Being on Your Own—Unit III

**Home Environment**

- \_\_\_9411 Home Environment Unit I
- \_\_\_9412 Home Environment Unit II
- \_\_\_9413 Home Environment Unit III

**Consumer Education**

- \_\_\_5051 Super Shopper
- \_\_\_5052 Teaching Super Shopper

**Clothing & Textiles**

- \_\_\_9211 Beginning Clothing: Unit 1
- \_\_\_9212 Beginning Clothing: Unit 2
- \_\_\_9213 Beginning Clothing: Unit 3
- \_\_\_9214 Intermediate Clothing
- \_\_\_9215 Advanced Clothing
- \_\_\_9220 Knitting
- \_\_\_9221 Crocheting

**Food & Nutrition**

- \_\_\_9311 Fit It All Together
- \_\_\_9312 All American Foods
- \_\_\_9313 Quick Meals
- \_\_\_9314 Family Meals
- \_\_\_9316 Foods w/an International Flavor
- \_\_\_9317 Self-Determined Foods

**Child Development**

- \_\_\_9100 Playing With Children I
- \_\_\_9101 Working With Children II
- \_\_\_9103 Teens Learning About Children
- \_\_\_9104 Living With Children—Unit III

**COMMUNICATION & MISCELLANEOUS****Photography**

- \_\_\_7701 Adventure With Camera
- \_\_\_7702 Exploring Photography
- \_\_\_7703 Mastering Photography
- \_\_\_7704 Darkroom Techniques
- \_\_\_7705 Exploring Movie-Making
- \_\_\_6200 Discovering with 4-H
- \_\_\_6800 Self-Determined (indicate what)

