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2. Gave definite leadership assistance to your local club in at least three of the following ways. DO NOT include offices held.

a. Worked closely with at least two younger members to help them become active 4-H'ers. How did you help them? How did they show definite growth in their work? Explain. _____

b. Gave leadership to at least six club activities such as helping to plan and conduct a club tour, skating party, yearly program planning, booth, float or Share-the-Fun planning, etc. Describe your leadership responsibility for each. DO NOT include community service projects here.

<u>Club Activity</u>	<u>Your Leadership Responsibility</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

c. Served as a junior project leader in teaching part or all of some 4-H project. Describe project leadership work done. Number of project meetings held, etc. _____

d. Helped plan and conduct one or more community service projects such as conservation, safety, health, environment, visits to nursing homes, etc.

- 3. Held two or more local or county 4-H offices. (Includes president, vice-president, secretary, treasurer and reporter.) List 4-H offices held.

- 4. Served on committees or helped at events at least three times the past three years. Committees and events must be countywide or larger in scope. For example, a member may have been on a county safety committee, served as an assistant superintendent at the county fair, and served on the continuation committee for conservation camp or a district junior leadership workshop during the past three years. Members employed by the State 4-H Office to help at the state 4-H events may not include the work for which they were hired.

List committees and/or events and give your responsibilities.

Committee or Event _____ 19_____

Responsibility _____

Committee or Event _____ 19_____

Responsibility _____

Committee or Event _____ 19_____

Responsibility _____

- 5. Completed project work in at least three different project areas other than junior leadership. Note: projects such as beef steer and beef heifer are in one project area.

_____ 19_____

_____ 19_____

_____ 19_____

_____ 19_____

_____ 19_____

_____ 19_____

- 6. Entered exhibits in 4-H competition at least FOUR DIFFERENT years. Must show evidence of quality work with some placings in the blue ribbon group.

EXHIBITS:

<u>Year</u>	<u>Project</u>	<u>Placing</u>
19_____	_____	_____
19_____	_____	_____
19_____	_____	_____
19_____	_____	_____

7. Participated two different years in county demonstration program.

Project demonstrated _____ 19____

Project demonstrated _____ 19____

8. Participated two different years in two special 4-H events, such as judging contests, Share-the-Fun, public speaking, 4-H camps, State 4-H Junior Leader Conference, etc. (DO NOT include exhibiting, demonstrating, or dairy princess contest.)

Event _____ 19____

Event _____ 19____

9. Helped acquaint others with the 4-H program--gave talks before NON-4-H groups, appeared on radio or TV programs, wrote news articles, etc. (List two or more different things.)

1. _____

2. _____

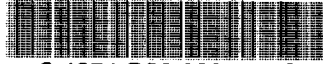
Certification

I have reviewed this application and believe it to be correct.

4-H Leader

County Extension Agent

UNIVERSITY OF MINNESOTA



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